



AGENDA

**ALAMOSA COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARD OF COUNTY COMMISSIONERS CHAMBERS
ALAMOSA COUNTY SERVICE CENTER
8900 INDEPENDENCE WAY
ALAMOSA CO 81101**

**APRIL 27, 2016
REGULAR MEETING
8:30 AM**

**Darius Allen, Chair
County Commissioner, District 1**

**Marianne Dunne
Vice Chair, County Commissioner
District 3**

**Michael Yohn
County Commissioner
District 2**

**Jason T. Kelly
County Attorney**

**Gigi Dennis
County Administrator**

**Brittney DeHerrera
Chief Financial Officer**

**Belina Ramirez
Deputy Clerk**

The Board of Alamosa County Commissioners welcomes you to this meeting. This agenda contains a brief general description of each item to be considered. Persons speaking during Public Comment will be limited to three minutes, or depending on the number of people wishing to speak, it may be reduced to allow all members of the public the opportunity to address the board. Except as otherwise provided by law no action or discussion shall be taken/conducted on any items not appearing on the agenda. When addressing the Board, please state your name for the record prior to providing your comments. Please address the Board as a whole through the Chair. Comments to individual Supervisors or staff are not permitted.

Availability of Public Records. All public records related to an open session item on this agenda, which are not exempt pursuant Colorado State Statute, that are distributed to a majority of the legislative body will be available for public inspection at 8900 Independence Way at the same time that the public records are distributed or made available to the members of the legislative body. All supporting documentation is available for public review in the office of the County Commissioners located at 8900 Independence Way, Alamosa CO 81101 during regular business hours, 8:00 AM to 4:30 PM, Monday through Friday.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Commissioner's Office 48 hours prior to the meeting at 719-589-4848.

1. 8:30 AM PLEDGE OF ALLEGIANCE
2. ADDITIONS/DELETIONS TO THE AGENDA
3. APPROVAL OF THE AGENDA
4. APPROVAL OF GENERAL BUSINESS
April 13, 2016 –Regular Meeting
Land Use & Development Code Fee Change-Public Hearing
5. APPROVAL OF BILLS/OBLIGATIONS
6. PRESENTATION FROM THE PUBLIC

PLEASE NOTE: This time slot is for information from the public. No action or discussion will be conducted on matters presented at this time. You will be allowed three (3) minutes for your presentation. The Chair can extend the time to five (5) minutes for the appropriate circumstances. Written comments can be presented if so desired, by providing a minimum of seven copies to Clerk of the Board. When addressing the Board, please state your name for the record prior to providing your comments. Please address the Board as a whole through the Chair. Comments should be limited to matters within the jurisdiction of the Board.

7. CONSENT AGENDA – The following consent agenda items are expected to be routine and non-controversial. They may be acted upon by the Board at one time without discussion. Any Board member, staff member, or interested person may request that an item be removed from the Consent Agenda for discussion and consideration.

Alamosa County Treasurer

Lois Widhalm

Treasurer's Quarterly Report January-March 2016
Treasurer's Fund Report for March 2016

8. APPOINTMENTS

Alamosa County Clerk & Recorder

Melanie Woodward

Special Events Permit Liquor License-Jack Rabbit MC
Clerk & Recorder's Report for March 2016

Alamosa County Department of Human Services

Catherine Salazar

Update to County Commissioners

BREAK

Alamosa County Land Use

Rachel Baird

Bargain and Sale Deed to Road Tract for Stadium Drive to the City of Alamosa

1:30 PM

9. WORKSESSION

Colorado Department of Transportation

Outline construction designs for planned improvements to the
Intersection of US Highway 160 and CO State Highway 17

Alamosa County Road & Bridge

Asphalt Discussion

Sage Constructors

Judicial Center Project Discussion

10. BOARD/STAFF UPDATES

- Mosca Wastewater Infrastructure Improvement Project Update
- Sage Constructors Contract

11. ADJOURNMENT